Entered 03/31/25 10:52:46 Filed 03/31/25 Case 24-16956-JNP Doc 53 UNITED STATES BANKRUPTCY COURT Page 1 of 3 DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-1(b) LAW OFFICES OF MITCHELL CHAMBERS 602 LITTLE GLOUCESTER ROAD Order Filed on March 31, 2025 by Clerk SUITE 5 U.S. Bankruptcy Court BLACKWOOD, NJ 08012 District of New Jersey 24-16956 Case No.: In Re: GRAIG A. EPSTEIN 13 Chapter: JNP Judge:

ORDER SHORTENING TIME PERIOD FOR NOTICE, SETTING HEARING AND LIMITING NOTICE

The relief set forth on the following pages, numbered two (2) and three (3), is hereby **ORDERED**.

DATED: March 31, 2025

Honorable Jerrold N. Poslusny, Jr. United States Bankruptcy Court

Case 24-16956-JNP Doc 53 Filed 03/31/25 Entered 03/31/25 10:52:16 Desc Main Document Page 2 of 3

After review of the application of Debtor's Application to Sell Property for the reduction of
time for a hearing on Debtor's Motion to Sell Real-Estate and Debtor's Motion to Avoid Judical
liens under Fed. R. Bankr. P. 9006(c)(1), it is
ORDERED as follows:
1. A hearing will be conducted on the matter on April 8, 2025 at 11:00 a.m in the United States Bankruptcy Court, 400 Cooper Street, 4th Floor, Camden, NJ 08101
Courtroom No. 4c.
2. The Applicant must serve a copy of this Order, and all related documents, on the following parties: Chapter 13 Trustee and Counsel for the Mortgage Lender
E-Mail must be by consent
by \square each, \boxtimes any of the following methods selected by the Court:
\square fax, \boxtimes overnight mail, \square regular mail, \boxtimes email, \square hand delivery.
3. The Applicant must also serve a copy of this Order, and all related documents, on the following parties:
by \square each, \square any of the following methods selected by the Court:
\square fax, \square overnight mail, \square regular mail, \square email, \square hand delivery.
4. Service must be made:
🛮 on the same day as the date of this order, or
☐ within day(s) of the date of this Order.
5. Notice by telephone:
☑ is not required
☐ must be provided to
\square on the same day as the date of this Order, or
\square within day(s) of the date of this Order.

Case 24-16956-JNP Doc 53 Filed 03/31/25 Entered 03/31/25 10:52:16 Desc Main Document Page 3 of 3

6. A	Certification of Service must be filed prior to the hearing date.	
7. A	y objections to the motion/application identified above:	
	must be filed with the Court and served on all parties in interest by electronic or overnight ma	ail
	day(s) prior to the scheduled hearing; or	
	■ may be presented orally at the hearing.	
8.	☑ Court appearances are required to prosecute the motion/application and any objections.	
	☑ Parties may request to appear by phone by contacting Chambers prior to the return date.	